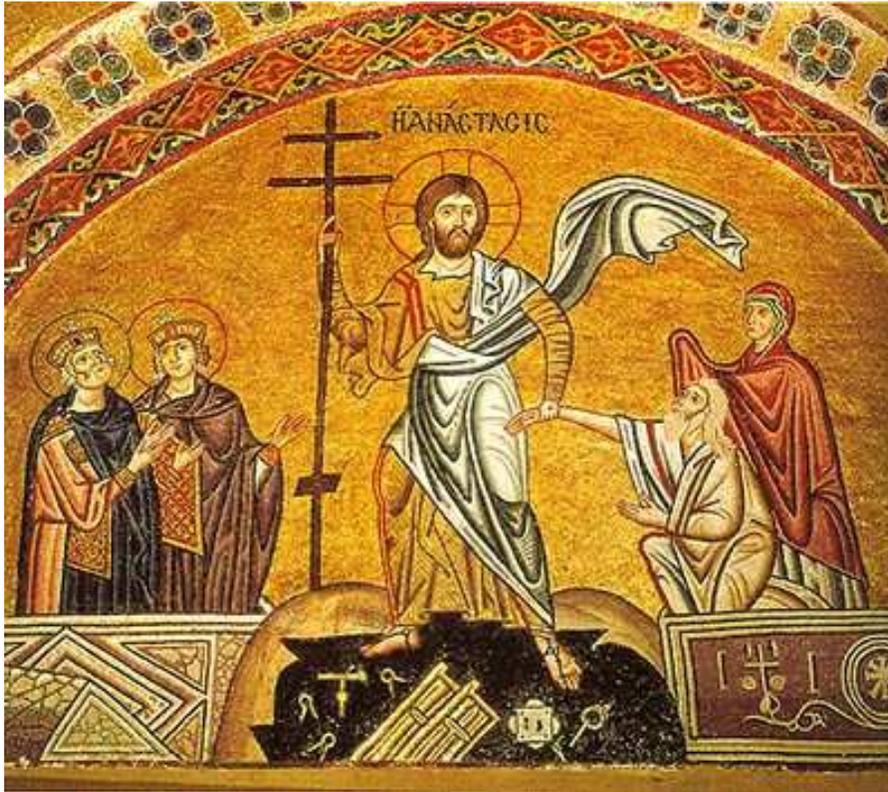


Fourth Sunday of Easter (Jubilate)

May 12, 2019



IMMANUEL EV. LUTHERAN CHURCH
(Missouri Synod)

24 West 34th Place, Steger, IL. 60475
(Office Hours: 9 AM-12PM, Monday-Friday)

Church Office: (708) 754-2345

WEBSITE: www.ilcsteger.org

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PASTOR

Rev. Craig A. Meissner

ORGANIST

Mrs. Rebekah Meissner

CHAIRMAN OF THE CONGREGATION

Tom Roberts

NOTES TO VISITORS

Welcome! We're glad you're here. If this is your first visit, please sign our Guest Book by the front door. To ensure pastoral care, we also invite you to fill out an attendance slip each time you are with us. Special aids, such as **large print copies of the Order of Service** and **personal PA's** are available. Please ask an usher for any of these. **Restrooms** are in the southeast corner of the basement.

TO OUR GUESTS: Again, we welcome you to this Divine Service, however, because of the sad divisions in Christendom we cannot extend to non-members a general invitation to receive the Lord's Supper. Our church body, the Lutheran Church-Missouri Synod, in accord with the historic and Biblical Christian practice, confesses that the Lord's Supper gives testimony to oneness in faith, love and worship. Those who come to receive also come repentant of their sins, which implies the desire to turn from all contrary beliefs and allegiances, and trusting Christ and His work for our salvation alone. Though we certainly pray for union in faith and doctrine, reception of the Lord's Supper by one who is not fully united with us would proclaim a false Communion.

Visitors who have never received the Lord's Supper with Rev. Meissner are kindly asked to speak with him before approaching the altar. Thank you for respecting the Christian manner in which we administer this holy meal.

Please kneel for Holy Communion as you are able, but know this is not an obligation. To indicate to the assistant that you wish to partake of the blood of the Lord from the chalice, please fold your hands until the pastor approaches. When partaking from the chalice, you may assist the pastor by tipping its base.

****The pastor is available throughout the week for private Confession and Absolution.**

GOD'S HOUSE: "Please be reverent and courteous in God's house! While being friendly and hospitable, please refrain from unnecessary conversation once the candles are lit prior to the Divine Service. Please use the opportunity to prepare yourself for worship."

PRAYER UPON ENTERING

Lord God, heavenly Father, who of Thy fatherly goodness dost suffer Thy children to come under Thy chastening rod here on earth, that we may be like unto Thine only-begotten Son in suffering and hereafter in glory: We beseech Thee, comfort us in temptations and afflictions by Thy Holy Spirit, that we may not fall into despair, but that we may continually trust in Thy Son's promise, that our trials will endure but a little while, and will then be followed by eternal joy; that we thus, in patient hope, may overcome all evil, and at last obtain eternal salvation, through the same, Thy Son, Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. Amen.

Those Who Wait on the Lord Shall Rejoice

The people of God are pilgrims and sojourners in this world, looking ahead to a destination yet to come (1 Peter 2:11–20). Though we are now children of God, the fullness of what we shall be has not yet been revealed (1 John 3:1–3). We are those who wait on the Lord. “*The Lord is good to those who wait for him, to the soul who seeks him*” (Lam. 3:25). Jesus tells us that the wait is just a little while. “*A little while, and you will see me no longer; and again a little while, and you will see me*” (John 16:16). Though you must experience sorrow for a time, though you must live as strangers in a world that is at enmity with Christ, yet your sorrow will be turned to joy when He returns. “*But they who wait for the Lord shall renew their strength*” (Is. 40:31). The little while of weeping shall be replaced with an eternity of rejoicing in the presence of Christ the crucified and risen Savior. “*And no one will take your joy from you*” (John 16:22).

PRELUDE:

Come, You Faithful, Raise the Strain

T. Beck

Awake, My Heart with Gladness

F. W. Marpurg

Christ the Lord is Risen Today

H. J. Markworth

Fugue

G. F. Handel (?)

Confession and Absolution

Please stand and face the procession

Christ the Lord Is Risen Today (st. 3 men only; st.4 women only) LSB 469

- 1 "Christ the Lord is ris'n today!"
Saints on earth and angels say;
Raise your joys and triumphs high;
Sing, ye heav'ns, and earth, reply.
- 2 Love's redeeming work is done,
Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er;
Lo! He sets in blood no more.
- 3 *Vain the stone, the watch, the seal;
Christ hath burst the gates of hell.
Death in vain forbids His rise;
Christ has opened paradise.*
- 4 *Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?*
- 5 Soar we now where Christ has led;
Foll'wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit (sung by choir)

Ps. 66:3, 5, 8–9; antiphon: Ps. 66:1–2

*Shout for joy to God, all the earth. Alle- | luia.**

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Say to God, "How awesome | are your deeds!"*

So great is your power that your enemies come cringing | to you."

*Come and see what | God has done:**

he is awesome in his deeds toward the chil- | dren of man.

*Bless our God, O | peoples;**

let the sound of his | praise be heard,

*who has kept our soul among the | living**

and has not let our | feet slip.

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

*as it was in the be- | ginning,**

is now, and will be forever. | Amen.

*Shout for joy to God, all the earth. Alle- | luia.**

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

This Is the Feast

LSB 155

C **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever.

Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 40:25–31

²⁵To whom then will you compare me,
that I should be like him? says the Holy One.

²⁶Lift up your eyes on high and see:
who created these?

He who brings out their host by number,
calling them all by name,
by the greatness of his might,
and because he is strong in power
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the LORD,
and my right is disregarded by my God"?

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and to him who has no might he increases strength.

³⁰Even youths shall faint and be weary,
and young men shall fall exhausted;

³¹but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Peter 2:11–20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse of the Day

Ps. 111:9a; Luke 24:26

Alleluia. Alleluia. Alleluia.

He sent redemption to his people. Alleluia.

Was it not necessary that the Christ should suffer these things and enter into his glory? Alleluia.

Alleluia. Alleluia. Alleluia.

Holy Gospel

John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

¹⁶"A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed *LSB 158*

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

With High Delight Let Us Unite

LSB 483

1 With high delight
 Let us unite
In songs of great jubilation.
 Ye pure in heart,
 All bear your part,
Sing Jesus Christ, our salvation.
 To set us free
 Forever, He
 Is ris'n and sends
 To all earth's ends
Good news to save ev'ry nation.

2 True God, He first
From death has burst
Forth into life, all subduing.
His enemy
Doth vanquished lie;
His death has been death's undoing.
"And yours shall be
Like victory
O'er death and grave,"
Saith He, who gave
His life for us, life renewing.

3 Let praises ring;
Give thanks, and bring
To Christ our Lord adoration.
His honor speed
By word and deed
To ev'ry land, ev'ry nation.
So shall His love
Give us above,
From misery
And death set free,
All joy and full consolation.

Sermon

Offering (Sung by Choir)

Stand

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.**

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

LSB 162

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My τ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My τ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 163

C **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

Come, You Faithful, Raise the Strain

LSB 487

- 1 Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness,
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.
- 2 'Tis the spring of souls today:
Christ has burst His prison
And from three days' sleep in death
As a sun has risen;
All the winter of our sins,
Long and dark, is flying
From His light, to whom is giv'n
Laud and praise undying.
- 3 Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts
Comes its joy to render;
Comes to gladden faithful hearts
Which with true affection
Welcome in unwearied strain
Jesus' resurrection!

4 For today among His own
Christ appeared, bestowing
His deep peace, which evermore
Passes human knowing.
Neither could the gates of death
Nor the tomb's dark portal
Nor the watchers nor the seal
Hold Him as a mortal.

5 Alleluia! Now we cry
To our King immortal,
Who, triumphant, burst the bars
Of the tomb's dark portal.
Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness!

Awake, My Heart, with Gladness

LSB 467

1 Awake, my heart, with gladness,
See what today is done;
Now, after gloom and sadness,
Comes forth the glorious sun.
My Savior there was laid
Where our bed must be made
When to the realms of light
Our spirit wings its flight.

- 2 The foe in triumph shouted
When Christ lay in the tomb;
But lo, he now is routed,
His boast is turned to gloom.
For Christ again is free;
In glorious victory
He who is strong to save
Has triumphed o'er the grave.
- 3 This is a sight that gladdens—
What peace it doth impart!
Now nothing ever saddens
The joy within my heart.
No gloom shall ever shake,
No foe shall ever take
The hope which God's own Son
In love for me has won.
- 4 Now hell, its prince, the devil,
Of all their pow'r are shorn;
Now I am safe from evil,
And sin I laugh to scorn.
Grim death with all its might
Cannot my soul affright;
It is a pow'rless form,
Howe'er it rave and storm.

- 5 The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.
- 6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.
- 7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified."

This Joyful Eastertide

LSB 482

- 1 This joyful Eastertide
Away with sin and sorrow!
My love, the Crucified,
Has sprung to life this morrow: Refrain.

- ref Had Christ, who once was slain,
 Not burst His three-day prison,
 Our faith had been in vain:
 But now has Christ arisen,
 arisen, arisen;
 But now has Christ arisen!
- 2 Death's flood has lost its chill
 Since Jesus crossed the river;
 Lover of souls, from ill
 My passing soul deliver: Refrain.
- 3 My flesh in hope shall rest
 And for a season slumber
 Till trump from east to west
 Shall wake the dead in number:

Stand

Thank the Lord

LSB 164

- C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- A Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

LSB 166

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C **Amen.**

Please face the procession

In Thee Is Gladness

LSB 818

- 1 In Thee is gladness
 Amid all sadness,
Jesus, sunshine of my heart.
 By Thee are given
 The gifts of heaven,
Thou the true Redeemer art.
 Our souls Thou wakest,
 Our bonds Thou breakest;
 Who trusts Thee surely
 Has built securely;
He stands forever: Alleluia!
 Our hearts are pining
 To see Thy shining,
 Dying or living
 To Thee are cleaving;
Naught can us sever: Alleluia!
- 2 Since He is ours,
 We fear no powers,
Not of earth nor sin nor death.
 He sees and blesses
 In worst distresses;
He can change them with a breath.
 Wherefore the story
 Tell of His glory
 With hearts and voices;
 All heav'n rejoices
In Him forever: Alleluia!
 We shout for gladness,
 Triumph o'er sadness,
 Love Him and praise Him
 And still shall raise Him
Glad hymns forever: Alleluia!

POSTLUDE:

In Thee Is Gladness

R. C. Schultz

.....
ALTAR FLOWERS

Flowers placed on the altar today are to the glory of God and in loving memory of their mother, Elva Milne from Lynda Earley and Terri Hebda.

CHANCEL CANDLES

For the month of May by Caroline Pfeifer for many blessings received.

SERVING THIS MONTH:

ELDERS;

Paul Sengstock, John Stachulak

USHER;

Erwin Hanck

ALTAR GUILD:

Barbara Coy and Lois Genova

Supplication and Thanksgiving

*"Give ear, O Lord, to my prayer; and attend to the voice of my supplications.
(Psalm 86:1)*

O Lord, look down from heaven, behold, visit and relieve Your servants for whom we offer our supplications:

(Rev.) Matthew Harrison; President, LC-MS

(The Rev.) Alan Buss, President, Northern Illinois District

(The Rev.) Craig Meissner, our Pastor

Cody Baine, Travis Baine, Rebecca Burkhart, Stephanie Burns,

Fred Burt (brother of Susan Paul), Juanita Cristelli, Bonnie & Joe Escoe, Carolynn Fields, Nancy Hanck, Don Judd, Evelyn Martinez, Elva Mednansky,

Kim Merrell, Iola Middleton, Evelyn Miller, Henri Miller, Amber Oakes,

Michelle Oakes, Christopher Oldendorf, Kathy Peternell, Loretta Rach,

Carol Risley, Dennis Rhodes, Tommy Roberts, Melanie Shannon,

John & Mary Stachulak, Barbara Stofa, Andrew Stone, Gertrude Themer,

Jim & Rochelle Walters, Brittney Wolff,

Carrie Woodruff, Terri Yoder, our shut-ins & caregivers.

SPECIAL PRAYERS

Beverly Bloom, Mila Lin (daughter of Sara), Sheree Mata,
Caroline Pfeifer, Jim and Rochelle Walters, Cal Yoder.

Christians in Syria and Iraq.

Those serving in the Armed Forces:

Nathon Capps, Tyler Coy, Scott Dickover, Steven Dickover.

Immanuel Congregation: Her members, officers, boards, volunteers, and Her Pastor.

The Lutheran Church Missouri Synod: The congregations, schools, seminaries, missionaries, officers, service organizations. The Northern Illinois District, the pastors & congregations of our circuit.

The United States of America: Her President, Vice President, Congress, Legislature, Armed Forces, and all in authority.

Look upon them with the eyes of Your mercy; give them comfort and sure confidence in You, defend them from the danger of the enemy, and keep them in perpetual peace and safety; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

"But certainly God has heard me; He has attended to the voice of my prayer. Blessed be God who has not turned away my prayer, nor His mercy from me! (Psalm 66:19-20)

.....

LIFE QUOTE: "[I]t does not say that the honoring, serving, and obeying one's parents is conditional or in response to their earning or deserving it. No, one is to love and cherish them as well as honoring, serving, and obeying them as if they were God Himself ... The good news is that where we have obviously failed, Jesus did not. He not only honored His step-father Joseph and his mother Mary, but also His heavenly Father. He offers you His payment for your sin and a place in God's family, now and forever." *Pastor Ricky Jacob, Jesus Our*

Savior Lutheran Church and preschool, Winnebago – A Life Quote from Lutherans For Life • www.lutheransforlife.org

STEWARDSHIP SENTENCE: 1 Peter 2:11 – “Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.” Passions of the flesh means the things our flesh desires. One way to sum up all the “passions of the flesh” is to call them greed – the desire to have more things to bring us comfort and peace of mind. But that shows us the real problem with greed. Greed wages war against our soul, and it urges us to place our trust in the things of this world and not in God. But St. Peter reminds us we are sojourners and exiles. We belong to the Kingdom of God. We have been purchased by the blood of Christ and belong to Him. That knowledge frees us from greed, and it frees us for generosity.

IMMANUEL SUNDAY SCHOOL: Collecting food items the first Sunday of each month through May.

SEWING ANYONE????? If you like to sew, knit, crochet, etc. OR wish to learn, please let Pastor know. Interest has been expressed in having a sewing group that would meet on weekdays at church, especially during the summer months.

DIAPERS AND BABY-NEEDS DRIVE- Once again we’re planning to collect diapers and baby-care items. These will be donated to either Swaddling Clothes or the new Aid for Women location in Flossmoor. Currently, they have need for all sorts of baby-care items (diapers, wipes, clothes-new or gently used.) etc. Between Mother’s Day and Father’s Day (5/12-6/16). Please bring these items to the pack-n-play in the church basement.

ZION LUTHERAN CHURCH:(Beecher) is having **VBS** from June 10-15 from 9-11:30 AM for 3 year olds through 5th grade. Call church office at 946-2271 for more information, to register, or to volunteer. (See bulletin board for flyer)

ISSUES, ETC.: Friday, June 7th& Saturday, June 8th at Concordia University-Chicago is having a “Making the Case” conference – see bulletin board for more information.

Congratulations to Brittaney McCarthy who graduates from Western Illinois University this Saturday May 11. May the Lord bless and sustain her in His word in her new vocations ahead. Please remember her in your prayers as she transitions.

SCHEDULE FOR WEEK OF May 12, 2019

SUNDAY: 8:10-8:40 AM – PC&A
8:45 AM - SUNDAY SCHOOL
9:00 AM – BIBLE CLASS
10:00 AM – DIVINE SERVICE

MONDAY: 8:15 AM – MATINS
9:30 AM – BIBLE CLASS

TUESDAY: 8:15 AM – MATINS

WEDNESDAY: 8:15 AM – MATINS
7:00 PM – BOARD OF ELDERS

THURSDAY: 8:15 AM – MATINS
6:00 PM – DIVINE SERVICE

SATURDAY: 8:15 AM – MATINS

SUNDAY: 8:10-8:40 AM – PC&A
8:45 AM - SUNDAY SCHOOL
(Last day of Sunday School)
9:00 AM – BIBLE CLASS
10:00 AM – DIVINE SERVICE

DAILY SCRIPTURE READING FOR THE WEEK OF May 12, 2019

Sun: Lev. 8:1-13, 30-36, Luke 9:1-17,
Mon: Lev. 9:1-24, Luke 9:18-36,
Tues: Lev. 10:1-20, Luke 9:7-62,
Wed: Lev. 16:1-24, Luke 10:1-22,
Thur: Lev. 17:1-16, Luke 10:23-42,
Fri: Lev.18:1-7, 20-19:8, Luke 11:1-13,
Sat: Lev. 19:9-18, 26-37, Luke 11:14-6,
Sun: Lev. 20:1-16, 22-27, Luke 11:37-54

Jubilate

THE LORD'S PRAYER – THE SIXTH PETITION

This, then, is what “lead us not into temptation” means. It refers to times when God gives us power and strength to resist the temptation [1 Corinthians 10:13]. However, the temptation is not taken away or removed. While we live in the flesh and have the devil around us, no one can escape his temptation and lures. It can only mean that we must endure trials—indeed, be engulfed in them [2 Timothy 2:3]. But we say this prayer so that we may not fall and be drowned in them.

THE LORD'S PRAYER – THE SEVENTH PETITION

You see again how God wishes for us to pray to Him also for all the things that affect our bodily interests, so that we seek and expect help nowhere else except in Him. But He has put this matter last. For if we are to be preserved and delivered from all evil, God's name must first be hallowed in us, His kingdom must be with us, and His will must be done. After that He will finally preserve us from sin and shame, and, besides, from everything that may hurt or harm us.

Large Catechism 3.106, 3.117-118; Concordia: *The Lutheran Confessions: A Reader's Edition of the Book of Concord* (St. Louis, MO: Concordia Publishing House, 2006).